

DELEGATE DEBORAH C. REY  
MARYLAND TAXPAYERS SCHOLARSHIP  
District 29B, St. Mary's County  
SCHOOL YEAR 2018 - 2019 SCHOLARSHIP APPLICATION

Congratulations on taking another step towards furthering your education. Maryland taxpayers work hard for their money; however, they understand a well-educated community benefits everyone. Therefore, on their behalf, our elected officials place education as the number one priority in the state. If you decide to apply for this scholarship and receive taxpayer money, understand the taxpayers expect you to do your very best in your classes and use the education to further your career, improve your life style and to benefit your community. This is not a responsibility you should take lightly. I hope you will give the taxpayers the respect they deserve and honor them appropriately.

To apply, submit the following electronically to [Deborah.rey@house.state.md.us](mailto:Deborah.rey@house.state.md.us) :

1. Completed Application form
2. An official copy of academic transcript (if applicable)
3. Resume
4. Two (2) letters of recommendation highlighting your qualities and why you are deserving of the scholarship
5. Read **Agenda 21** by Glenn Beck and Harriet Parke and write an essay answering all the following questions:
  - a. Do you agree with the authors' conclusions the fictional story can result from the Agenda 21 policies? Justify your position.
  - b. What policies/laws at the state or federal level could lead us down the road to the fictional story? Justify your position.

Please understand to receive the scholarship, you must submit the entire package outlined above **electronically** on or before the suspense date of **April 15, 2018**. Partial packages will not be considered.

All the best to you as you continue your education.

Sincerely,

*Deb*

**E-Mail Deadline: Sunday, April 15, 2018**

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The Delegate Scholarship Program was enacted into law by the Maryland General Assembly in 1957 (§ 18-501 of the Business Article, Annotated Code of Maryland). The Delegate Scholarship Program provides funds for enrollment in undergraduate, graduate or professional studies at approved colleges, universities and career (or vocational) schools in the State of Maryland.

**Eligibility: You must apply annually for the Delegate Scholarship and meet the following criteria:**

**LIVE IN THE 29 B DISTRICT.** Please go to <http://mdelect.net> to make sure **Delegate Rey** is *YOUR* Delegate. If she is, then please submit this application. If she is not, please contact your district delegate and senator for their specific scholarship applications. The main number to the Maryland General Assembly is (301) 858 – 3000.

**COMPLETE AND FILE THE APPLICATION FOR A DELEGATE SCHOLARSHIP:** The application package must be completed and **filed electronically** by the deadline **April 15, 2018**. The Scholarship Committee will not consider an incomplete or late application packages.

**PLAN TO ATTEND A COLLEGE, UNIVERSITY, OR APPROVED CAREER SCHOOL LOCATED IN MARYLAND:** The applicant must attend a college, university, or approved career school in the State of Maryland. The career school must have the approval of the Maryland Higher Education Commission to operate, and must be accredited by a national accrediting association approved by the United States Department of Education. Applicants may be eligible for scholarship assistance to attend out-of-state colleges or university if they are enrolling in an academic program which is not offered in a Maryland college or university. For further information, contact The General Assembly, Program Administrator, the Maryland Higher Education Commission, 6 N. Liberty St., Baltimore, MD 21201, Phone (410) 767-3300, or <http://www.mhec.state.md.us/>.

**PLAN TO ATTEND SCHOOL FULL-TIME OR PART-TIME:** Full-time attendance is defined as 12 credits per semester for undergraduate and 9 credits per semester for graduate students. Part-time attendance is defined as 6 to 11 credits per semester for undergraduates and 6 to 8 credits per semester for graduate students.

**APPROVED CAREER SCHOOL:** Full-time attendance is defined as 18 or more clock hours per week. Part-time is defined as 9 to 17 clock hours per week.

Please Note: After you have submitted your application, there is no need to contact Delegate Rey's office as you will be notified no later than the end of June 2018 via mail, phone call, or personal visit to advise you of the decision by the Scholarship Committee of your award status.

**Selection Criteria: Selection is based on a combination of factors, not solely on grade point average. All students are encouraged to apply. The selection of scholarship recipients will be based on the following:**

1. Completed Application form
2. An official copy of academic transcript (if applicable)
3. Resume
4. Two (2) letters of recommendation highlighting your qualities and why you are deserving of the scholarship
5. Read **Agenda 21** by Glenn Beck and Harriet Parke and write an essay answering all the following questions:
  - a. Do you agree with the authors' conclusions the fictional story can result from the Agenda 21 policies? Justify your position.
  - b. What policies/laws at the state or federal level could lead us down the road to the fictional story? Justify your position.

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**SCHOLARSHIP APPLICATION**

PLEASE PRINT OR TYPE CLEARLY. Questions may be directed to our office, 301-858-3227.

Name (Last, First, MI):

\_\_\_\_\_

Address (Street, City, Zip Code):

\_\_\_\_\_

Phone Number: Home:

\_\_\_\_\_

Cell:

\_\_\_\_\_

Social Security No.:

\_\_\_\_\_

Male

\_\_\_\_\_

Female

\_\_\_\_\_

DOB:

\_\_\_\_\_

U.S. Citizen: Yes

\_\_\_ No

\_\_\_

Marital Status:

\_\_\_\_\_

E-mail address:

\_\_\_\_\_

School Attending in 2018-2019

\_\_\_\_\_

Location:

\_\_\_\_\_

Major/ Certification:

\_\_\_\_\_

Attendance will be: FT (min. of 12 semester hours)

\_\_\_

PT (6-11 semester hours)

\_\_\_\_\_

Approved Career School:

FT Certification hrs. (18 or more clock hrs. per week)

\_\_\_

PT (9-17 clock hrs. per week)

\_\_\_\_\_

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**SCHOLARSHIP APPLICATION (cont.)**

**If graduating high school in 2018:**

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

College Acceptance Received: Yes\_\_\_\_ No\_\_\_\_ Unknown\_\_\_\_

**If returning to college or graduate school in 2018-2019:**

Name of college or graduate school most recently attended:

\_\_\_\_\_

Location: \_\_\_\_\_

School Years attended: \_\_\_\_\_

**If attending graduate school or continuing your education in 2018-2019:**

List degrees received, date awarded, and name of granting college or graduate school:

\_\_\_\_\_

\_\_\_\_\_

**Certification: The information reported in or attached to this application is complete and accurate.**

**Student's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Delegate Deborah C Rey  
Scholarship Committee  
6 Bladen Street, Room 323  
Annapolis, MD 21401-1991  
[Deborah.Rey.District@House.State.MD.US](mailto:Deborah.Rey.District@House.State.MD.US)

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